

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF MARYLAND  
at Greenbelt**

**In re:**

Annabel G. Poms<sup>1</sup>

**Debtor**

**Chapter: 13**

**Case No. 09-26512 (WIL)**

**Amended Certificate of Service**

I hereby certify that a copy of the Debtor's Chapter 13 Plan and Schedule A with Cover Sheet were served via first class mail postage prepaid on the following on this 17 day of September 2009:

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Acworth, GA 30101

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14501 Sweitzer Lane  
Laurel, MD 20707-5902

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<sup>1</sup> The last four (4) digits of the Debtor's SSN is 8871

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/s/ John M. Green  
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